Objective Bayesianism and Unfair Coins

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Outline

The virtues of Objective Bayesianism

Principles of Objective Bayesianism

- 3 A Thought Experiment
 - Tossing an Unfair Coin
 - Long Run Degrees of Belief
 - A Dutch Book Argument



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 - Long Run Degrees of Belief
 - A Dutch Book Argument
- 4 Suggestions to Solve the Problem

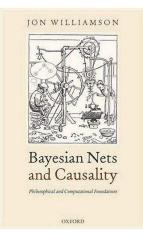
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Objective Bayesianism (OB)

- probability as mental (not physical)
 - \rightarrow probabilities as an agent's degrees of belief
- yet objective (not subjective)
 - → probabilities are not arbitrary, but fixed by an agent's background knowledge. Two agents with the same background knowledge must adopt the same probabilities as their rational degrees of belief.

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Williamson (2005): Bayesian Nets and Causality



The philosophical virtues of OB (Williamson 2005)

Philosophical virtues of OB:

- allows for probabilities over single-case (non-repeatable) variables (contra frequentism)
- provides a mechanism for attributing probabilities (contra chance-interpretation)
- allows for objective (non-arbitrary) probabilities (contra subjective Bayesianism)

Practical/scientific importance of OB

OB has promising scientific applications: breast cancer prognosis

- Background knowledge for breast cancer prognosis is very diverse and complex
 - clinical databases, molecular databases, quantitative data from the literature, ...
- Problem: how to integrate such diverse sources of knowledge?
- Nagl *et al.* (2006), Nagl *et al.* (in press): with Objective Bayesianism

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Outline of OB

Intuitively, an agent's degrees of belief should satisfy (Williamson 2005, 65–84):

- Empirical Constraints: knowledge about the world ought to constrain degrees of belief
- Logical Constraints: lack of information about the world ought to constrain degrees of belief
- $\ensuremath{\mathbb{P}}$ set of all probability functions
- ↓ (empirical information)
- \mathbb{P}_{π} set of probability functions satisfying empirical constraints
 - (logical principles)
- ${m P} \in \mathbb{P}_{\pi}$ (normally) one single, 'objective' probability function

A note on notation

p(u): agent's degree of *belief* in u $p^*(u)$: physical *chance* of u

Empirical Principles of Objective Bayesianism

• Truth Principle (T): If an agent knows u to be true then she should have maximum degree of belief in u, p(u) = 1

more generally,

• Mental-Physical Calibration Principle (MPC1): If an agent knows the chance $p^*(u)$ of u then she should set her degree of belief in u to that probability, $p(u) = p^*(u)$.

still more generally,

• Mental-Physical Calibration Principle (MPC2). If an agent knows that $f(p_{\downarrow U}^*) \in X$ for $U \subseteq V$ then her belief function p should satisfy the constraint $p_{\downarrow U} \in Y$ where Y is the smallest closed convex set of probability functions on U that contains $f^{-1}X$.

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(Williamson 2005, 70-73)
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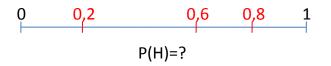
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Mental-Physical Calibration Principle (MPC2)

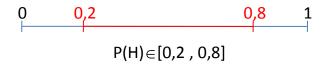


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Mental-Physical Calibration Principle (MPC2)



Mental-Physical Calibration Principle (MPC2)



Logical Principles of Objective Bayesianism

 Maximum Entropy Principle (ME): An agent ought to adopt, out of all probability functions that satisfy the constraints imposed by her background knowledge, a function p that maximizes entropy,

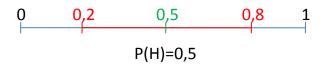
$$H = -\sum_{v \Subset V} p(v) \log p(v)$$

motivation: this probability function is maximally non-committal (or uncertain) to what we do not know

cf. Principle of Indifference

(Williamson 2005, 80)

Maximum Entropy (ME)



Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

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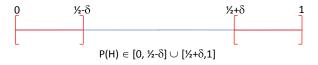
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Introduction

Suppose: unfair coin – unfair in that it is biased to at least an extent δ (but we do not know in which direction):

$$p^*(H) \in X = [0, \frac{1}{2} - \delta] \cup [\frac{1}{2} + \delta, 1]$$

(where $p^*(H)$ is the chance of throwing heads and δ some fixed number)



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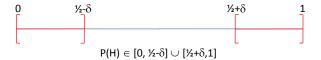
Question (single case)

- Question: What should your degree of belief p(H) be that on the next toss, this coin will land up heads?
- Objective Bayesianism's answer:
- step 1 MPC2: *p* should lie in the convex hull of $X = [0, \frac{1}{2} \delta] \cup [\frac{1}{2} + \delta, 1]$, in this case: $p(H) \in [0, 1]$
- step 2 ME: from this convex hull, select the probability function that maximizes entropy,

in this case: $p(H) = \frac{1}{2}$

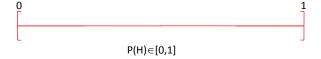
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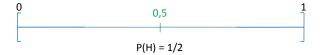
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Question (infinite sequence of tosses)

- Suppose that our unfair coin is tossed infinitely many times.
- Suppose, moreover, that we are never told the outcome of a toss.
- Question: What should, for each toss, the objective bayesian's degree of belief p(H) be?
- Answer: Given that we have no more information than we had in the case of the first toss, p(H) should each time be $\frac{1}{2}$.
 - 1st toss: $p(H) = \frac{1}{2}$
 - 2nd toss: p(H) = ¹/₂
 - 3rd toss: $p(H) = \frac{1}{2}$
 - 4th toss: $p(H) = \frac{1}{2}$
 - ... (infinitely many times)

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Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

Long run degrees of belief

Goal: to arrive at an inconsistency by applying the weak law of large numbers.

 $freq^n = \frac{x}{n}$: the relative frequency of heads in some sequence of *n* tosses

Theorem (weak law of large numbers)

However small $\epsilon > 0$ is, as n increases, the probability approaches 1 that freqⁿ, the relative frequency of heads in n trials, differs by less than ϵ from its expected value q.

$$\lim_{n\to\infty} p(|\mathit{freq}^n - q| < \epsilon) = 1$$

note: independently and identically distributed (i.i.d.)

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Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

Law of large numbers

For every toss, Objective Bayesianism states that $p(H) = \frac{1}{2}$ (*degree of belief*). So the expected value $q = \frac{1}{2}$. It follows that for any $0 < \epsilon$,

$$\lim_{n \to \infty} p(|\text{freq}^n - \frac{1}{2}| < \epsilon) = 1$$
 (1)

For every toss, the *physical chance* of heads was $p^*(H) \in X = [0, \frac{1}{2} - \delta] \cup [\frac{1}{2} + \delta, 1]$. So the expected value *q* is some unknown $r \in X$. It follows that for any $0 < \epsilon$,

$$\lim_{n \to \infty} p^*(|\text{freq}^n - r| < \epsilon) = 1$$
(2)

↓ (MPC1)

 $\lim_{n \to \infty} p(|\text{freq}^n - r| < \epsilon) = 1 \tag{3}$

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$$\lim_{n \to \infty} p(|freq^n - r| < \epsilon) = 1$$
(3)

Equations 1 and 3 are INCONSISTENT

Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

(Inconsistency)

• If $r \in [0, \frac{1}{2} - \delta]$, then for any $freq^n$, $|freq^n - \frac{1}{2}| < |freq^n - r|$. Hence there is an ϵ such that

$$\lim_{n \to \infty} p(|\text{freq}^n - \frac{1}{2}| < \epsilon < |\text{freq}^n - r|) = 1$$
(4)

But this contradicts equation 3.

• If $r \in [\frac{1}{2} + \delta, 1]$, then for any *freqⁿ*, $|freq^n - r| < |freq^n - \frac{1}{2}|$. Hence there is an ϵ such that

$$\lim_{n \to \infty} p(|\text{freq}^n - r| < \epsilon < |\text{freq}^n - \frac{1}{2}|) = 1$$
 (5)

But this contradicts equation 1.

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Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

Dutch Book Argument

This inconsistency leads to a Dutch Book

 \rightarrow bets on outcomes of *finite* sequences of coin tosses (outcomes in principle verifiable)

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Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

From infinite to finite sequences of tosses

observation: for all $\epsilon > 0$ there is a finite n_{ϵ} such that for all $n \ge n_{\epsilon}$,

$$p(|\text{freq}^n - \frac{1}{2}| > \epsilon) \le \epsilon$$
 (6)

observation: for all $\epsilon > 0$ there is a finite n'_{ϵ} such that for all $n \ge n'_{\epsilon}$,

$$p(|freq^n - r| > \epsilon) \le \epsilon \tag{7}$$

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note: these observations follow from equations (1) and (3) note: we can in principle calculate the numbers n_{ϵ} and n'_{ϵ}

Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

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Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

From infinite to finite sequences of tosses

Given these observations (and the strong law of large numbers), we know that for all $0 < \epsilon$ it is the case that for all $n \ge \max(n_{\epsilon}, n'_{\epsilon})$,

$$p(|freq^n - \frac{1}{2}| > \epsilon) \le \epsilon \text{ and } (8)$$

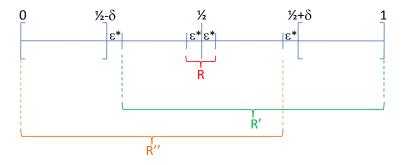
$$p(|freq^n - r| > \epsilon) \le \epsilon \qquad (9)$$

note: these are the objective bayesian's degrees of belief

Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

Particular finite sequence of tosses

Choose some fixed $\epsilon^* < \frac{\delta}{2}$ and ask the objective bayesian to bet on the value of *freq*^{*n**}, where $n^* = \max(n_{\epsilon^*}, n'_{\epsilon^*})$.



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Betting quotients for bets on *freq*^{n*}

Given that the inequalities (8) and (9) hold for all ϵ , we may derive that for ϵ^* and *freq*^{n^*} ($n^* = \max(n_{\epsilon^*}, n'_{\epsilon^*})$):

$$p(|\text{freq}^{n^*} - \frac{1}{2}| > \epsilon^*) \le \epsilon^* \text{ and}$$
 (10)

$$p(|\text{freq}^{n^*} - r| > \epsilon^*) \leq \epsilon^*$$
 (11)

RECALL: these are the objective bayesian's degrees of belief

BETTING QUOTIENTS

Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

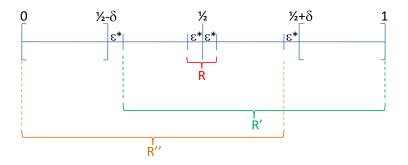
Betting quotients for bets on *freq*^{n*}

- Given (10), the objective bayesian is prepared to bet that freq^{n*} ∈ R with betting quotient 1 − ε*. That is, she is prepared to pay (1 − ε*)Q if she would win Q in case |freq^{n*} − ¹/₂| < ε*.
- Given (11), she is also prepared to bet that *freq^{n*}* ∉ *R* with betting quotient 1 − ε^{*}.

That is, she is prepared to pay $(1 - \epsilon^*)Q$ if she would win Q in case $|\text{freq}^{n^*} - \frac{1}{2}| > \epsilon^*$.

Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

Betting quotients for bets on *freq*^{*n**}



Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

(Justification for second betting quotient)

- Either $r \in [0, \frac{1}{2} \delta]$ or $r \in [\frac{1}{2} + \delta, 1]$.
 - In the first case, $p(freq^{n^*} \in R') \le \epsilon^*$ and a fortiori $p(freq^{n^*} \in R) \le \epsilon^*$ (since $R \subset R'$).
 - Analogously, in the second case, $p(freq^{n^*} \in R'') \le \epsilon^*$ and a fortiori $p(freq^{n^*} \in R) \le \epsilon^*$ (since $R \subset R''$).
- Hence by dilemma, $p(freq^{n^*} \in R) \le \epsilon^*$.
- Thus $p(freq^{n^*} \notin R) \ge 1 \epsilon^*$.

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Tossing an Unfair Coin Long Run Degrees of Belief A Dutch Book Argument

Dutch Book

But these bets together form a Dutch Book:

	freq $n^* \in R$	freq ^{n*} ∉ R
bet on <i>freq</i> ^{n^*} $\in R$ for $(1 - \epsilon^*)Q$	$Q - (1 - \epsilon^*)Q$	$-(1-\epsilon^*)Q$
bet on <i>freq</i> ^{n^*} $\notin R$ for $(1 - \epsilon^*)Q$	$-(1-\epsilon^*)Q$	$Q - (1 - \epsilon^*)Q$
	$(2\epsilon^*-1)Q$	$(2\epsilon^*-1)Q$

No matter what the outcome of the experiment is, the objective bayesian wins $(2\epsilon^* - 1)Q$. But given that $2\epsilon^* < \delta < 1$, this is a sure loss.

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Suggestions to solve the problem

- restrict the scope of application of Objective Bayesianism:
 - no single case objective degrees of belief if outcome of previous tosses is unknown
 - justified in practice,
 - but an ad hoc solution in general
- hierarchical model
 - second order probabilities $P(p^*(H) = x)$ for all $x \in X$
 - applying OB to second order probabilities
 - problem: objectivity not guaranteed for infinite domains
- imprecise probabilities
 - use credal sets (= imprecise probabilities)
 - instead of a single probability function (= precise)
 - problem: computationally harder than Bayesian theory
- change the theory of Objective Bayesianism:
 - inconsistency handling mechanism
 - prioritizing degrees of belief

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Prioritized Objective Bayesianism

- which rules are to be blamed?
 - T, MPC1: within the context, background knowledge should not be doubted
 - MPC2: addition of probability functions not directly warranted by available evidence
 - ME: at best a 'best guess', certainly not infallible
- basic idea:
 - do not dispense with the rules MPC2 and ME
 - only dispense with fallacious applications
- general framework
 - prioritized adaptive logics
 - cf. prioritized Rescher-Manor inconsistency handling mechanisms

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Conclusion

- Objective Bayesianism is interesting (philosophical reasons, scientific reasons)
- But it leads to inconsistency / incoherent degrees of belief / Dutch Book
- And hence should be adjusted

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