# English abstracts

HANA BERÁNKOVÁ  Doctor subtilis in the House of Wisdom or an Example of the Migration of Illustrations in Printed Bohemica of the Baroque Period
VÁCLAV BOK  On the German Satirical Play on the Fall of Jiří Popel of Lobkowicz from 1593 22  Abstract: The treatise analyses the German satirical play Ein wunder seltzame Comedia (or Tragedia) Vo Zweyen Böhmischen Landherren, which was published in at least five editions in 1593 and 1594 and in a abridged version in Hamburg as Warhafftige Newe Zeitung, so sich im Königreich Behaemb zutragen hat in 1594. It is directed against Jiří Popel of Lobkowicz, who in 1593 wanted to become the High Burgrav of the Kingdom of Bohemia and was severely punished for his intrigues. According to the satirical play, he and his brother Ladislav Popel planned to ambush Emperor Rudolph and seize the Crown of Bohemia and Hungary, but the conspiracy ended in failure.
KAMIL BOLDAN Humanist Bohemica among Typographic Broadsides from the 15th Century 26 Abstract: The article deals with broadside folios of the 15th century. It discusses bibliographic access to typographic broadsides with particular focus on several Humanist Bohemica. One was printed in the printing workshop of Johann Winterburger in Vienna; all the others come from printing workshop in Leipzig.
ALENA HADRAVOVÁ The Textual Tradition of the Explanation of Months and Monthly Works in The Book of Twenty Arts by Master Pavel Žídek
HELMUT KEIPERT What Patterns were Czech Students in the 16th Century to Follow When Asking General (Yes/No) Questions?

Anna Kubíková Březan's Manuscript "Krátký vejtah fundací, vyzdvižení a nadání koleje jesuitské v městě Krumlově" [A Brief Summary of the Foundation, Establishment (Building) and Endowments of the Jesuit College in the Town of Český Krumlov] 195 *Abstract:* The article deals with an edition of Václav Březan's manuscript "Krátký vejtah fundací, vyzdvižení a nadání koleje jesuitské v městě Krumlově" [A Brief Summary of the Foundations, Establishment (Building) and Endowments of the Jesuit College in the Town of Český Krumlov] which briefly and concisely summarises the content of the foundation charter of William of Rosenberg for the Český Krumlov Jesuit college from 22 April 1588. The commentary attached clarifies the local and historical context of Březan's text.
PETR MAŠEK The Oselce Castle Library
NICOLETTE MOUT "To Catch Eels". Erasmus, Religion and Political Education
The Manuscript of <i>Historia Bohemica</i> by Enea Silvio Piccolomini in the Casanatense Library in Rome
JIŘÍ ROHÁČEK From Uniqueness to Representativeness (A Small Reflection on the Epigraphic Works of Josef Hejnic)

Marie Ryantová
Johannes Cyaneus and his Poem on the Wedding of William of Rosenberg and Polyxena of Pernštejn
Abstract: The article brings an edition of an until recently unknown poem by the Silesian poet Johannes Cyaneus on the fourth wedding of the High Burgrave of the Kingdom of Bohemia, William of Rosenberg, with Polyxena of Lobkowicz while summarising the entire known poetic work of Johannes Cyaneus and providing its overview.
Václav Starý
The Controversy over the Books from the Literary Estate of the Prachatice Burger Chrysostomus of Beroun from 1590
Martin Steiner
Comenius' Treatise Annales Fratrum?
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Ila P. Šedo
Several Notes on the Fates of the Archdeacon's Library in Pilsen
Zdeněk Šimeček
The Bookselling and Publishing Relations of Brno and Moravia to Vienna in the 18th Century
in the 18th Century

J. Th. Trattner for the creation of an unrealised distribution network in South Moravia with its centre in the Trattner branch in Brno. The interest of Viennese publishers and booksellers in supplying books to Brno and Olomouc as cultural centres of Moravia was accompanied by the rich offer by booksellers in Mikulov and Znojmo intended for customers in the regions of South Moravia and South Bohemia.

The developing cooperation between the publishers and booksellers in Vienna and in Brno in creative, production and business areas was important in the long term. Moravian booksellers gained share in the book market in Silesia and in the Cracow region (in connection with the interests of Austrian policy in the division of Poland) and participated in the sale of literature in the region.

### František Šmahel

Research and Editorial Echoes of an Anniversary of Enea Silvio Piccolomini . . . . . 183 *Abstract:* This overview of the editions and historical publications that were issued after the 600th birthday anniversary of Enea Silvio Piccolomini in 2005 is intended for Czech readers. Therefore, it includes mainly titles that are related to transalpine activities of this Italian humanist and later pope.

### PETER THIERGEN

Homo Erectus and Walking Upright. Anatomical Orthostasis and Moral Attitude . . . 17 Abstract: The article presents significant stages of the European discourse on walking upright and its fragility. It deals with Seneca's Epistulae morales, the Age of Enlightenment (Kant and Herder), left-wing utopias (Ernst Bloch) and the latest results of the "science of walking", in particular the Roman-republic, Protestant and civic traditions concerned with human rights and human dignity. Walking upright as an expression of the Greek "orthòs lógos", or "animus erectus", is part of human "summum bonum".

### LUDGER UDOLPH

In the Second World War, a large part of the Zittau library, including 77 volumes of *Bohemica*, was evacuated to Petersdorf and subsequently to the so-called "Gau Sudetenland", from where the Czechs after the war carried the books to Prague, where they became a part of the National Library. A catalogue of the *Bohemica* which remained in Zittau is in preparation.

### Marta Vaculínová

### Lenka Veselá

Budovec's Copy of the Book *Symphonia catholica* in the University Library in Lund . 393 *Abstract:* The article provides information on the discovery of an as-yet unknown copy from the possessions of an aristocratic member of the Unity of Brethren, Václav Budovec of Budov, which he gave Peter Vok of Rosenberg in February 1608 during his visit in Třeboň. The paper explains the social and cultural background of this donation and provides information on the mutual bibliophile contacts between the two noblemen, which were initiated by the Lund copy.

#### VIKTOR VIKTORA

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Daniel Sedlčanský in Prague in 1614. The poems in an immediate, direct view without allegorical, didactic tendencies and without biblical allusions describe nature and the life in the world of birds. Both the topic and its treatment make the collection an exception in Czech Humanistic poetry. The author seeks a new style for expressing himself – he pays attention to verse phonic instrumentation.

### Petr Voit

## The Miserable Beginnings of the Famous Printer Jiří Melantrich . . . . . . . . . . . . 285

Abstract: Based on an analysis of typographic means, this paper deals with the beginning of the professional career of the Czech printer Jiří Melantrich and his relation to the Catholic printer Bartoloměj Netolický. The results obtained make it possible to revise the existing national myths, which placed Melantrich on the pedestal of Czech culture not only for his later, mature activities, but also for his attitudes in the neurasthenic period in 1547–1549.

### Manfred Welti

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Abstract: Werner Kaegi, the most important historian of Basel since Jacob Burckhardt, spent a life worth calling humanistic. He passed his concept of the old humanism on to his pupils. In the article, Werner Kaegi is presented both on his own and in comparison with his contemporary Paul Oskar Kristeller. Kaegi's world continued to be Latin Europe; he emphasized its medieval roots and its contrast to the Enlightenment and the Modern Period. Humanism as conceived by W. Kaegi, an admirer and advocate of classical ideals, differs from Kristeller's authoritative view by its moral content and its being derived from a few great classics, both of Antiquity and from the 14th–16th centuries, which did not make it possible for Kaegi to cover humanism in its entire breadth. Kristeller surpassed him by focusing on Italy as the humanistic centre of Europe. Nowadays, both are scarcely mentioned, because humanism is considered a bygone ideal.

#### Irena Zachová

"Sententiae" in Manuscript A 84 in Mitrovský's Library of the Brno City Archive . 203 Abstract: The article deals with the collection of manuscripts of A. B. Mitrovský in the Brno City Archive and provides an edition of 29 Latin sentences inscribed in Manuscript A 84 after a legal text from 1656. They reveal the thought world of educated classes in Central Europe at the end of the 17th century.