



Oddělení pro studium antického a středověkého myšlení FLÚ AV ČR

Vás srdečně zve na přednášku

Intentiones, res, passiones
Juan Sánchez Sedeño (1552-1615) and his
Aristotelis Logica Magna (1600)

Emanuele Lacca (TF JČU)

The philosophical production of the Second Scholasticism of the XVIth and XVIIth centuries presents a remarkable interest in the subject of human knowledge, shown by the great number of works related to this theme. Among them, very interesting is the *Aristotelis Logica Magna* (Salamanca, 1600), written by the Dominican Juan Sánchez Sedeño. Through a balanced use of sources and new hypotheses He constructs an original logical theory of knowledge, using the concepts of *intentionalitas*, *prima intentio* and *secunda intentio*, with which he tries to understand how man knows the world. In this sense, one of the most problematic aspects is that of the *intentio* thought as *passio entis*, with which Sánchez Sedeño wonders if the logical intentionality is a *passio intellectus* of the man who knows the world or, instead, if it is a property of *res*, which allows it to be known.

In my paper, I will show how Sánchez Sedeño's theory moves towards the consideration of the *intentio sive passio intellectus*, whereby man is not merely a passive receptor of *res*, but is an active and fundamental part of the process of knowledge. In this way, the *intentio* is the starting point from which Sedeño begins to study how man is placed in the world, both as a creature and as a person who knows reality and from it interprets his destiny.

2. 5. 2017 16.00

Filosofický ústav AV ČR, Jilská I, Praha I, zasedací místnost

